

# MEMORIAL CHIMES.

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## Leave It With Him.

I.  
Yea, leave it with Him,  
The lilies do,  
And they grow—  
They grow in the rain,  
They grow in the dew—  
Yes they grow.  
They grow in the darkness,  
All hid in the night;  
They grow in the sunshine,  
Revealed by the light,  
Still they grow.

II.  
They ask not your planting,  
They need not your care  
As they grow.  
Dropped down in the valley,  
The field anywhere—  
There they grow.  
They grow in their beauty,  
Arrayed in pure white,  
They grow clothed in glory  
By heaven's own light,  
Sweetly grow.

III.  
Yea, leave it with Him;  
'Tis more to His heart  
You will know  
Than the lilies that bloom  
Or the flowers that start  
Nearth the snow.  
What you need, all you need,  
If you ask it in prayer,  
You can leave it with Him,  
For you are His care,  
Yea, you know.

ANON.

## Mrs. Lydia Augusta Greene-Rowe.

Blessed are the dead which die in the Lord \* \* \* and their works do follow them." It was a sad trip which the wires called the writer and his wife to take, to look for the last time upon the face of one of those rare mothers who has so impressed her noble personality upon her children that she will ever be remembered with deep reverence and profound love. Our readers in Topeka will recall her pleasant face, she having made her home with us for a year during 1900-1. The illness was prolonged and painful, the end finally coming on the 30th of April, 1906, in her 79th year, at Springfield, O., in the home of her daughter, Mrs. Herbert L. Sawyer, whose loving hands and thoughtful care had ministered to her wants day and night.

Mrs. Lydia Augusta Greene-Rowe was born at Burlington, Lawrence county, Ohio, on the 23d of October 1827, the daughter of Judge Elisha B. Greene and Mrs. Lydia McLaughlin Greene. One of her ancestors, John Greene, a surgeon, came to this country from Salisbury England, landing at Boston in 1635, and whose grandson was the grandfather of General Nathanael Greene, of the Revolutionary War fame. She possessed a complete genealogical record covering ten generations from 1597 to the present time.

After receiving a common school education she attended the old Burlington Academy, and was married on the 18th of April, 1848, at South Point, Ohio, to the Reverend John Rowe, a Presbyterian clergyman preaching in that neighborhood. Later, her husband became Principal of the Young Ladies' Academy at Ashland, Ohio, and they removed to that city. During the Civil War they lived at Gallipolis, O., on the Ohio river. In 1865 they went to Springfield, O., where her husband supplied several congregations but engaged mostly in educational work. Here they spent the remainder of their days. Rev. Rowe died on the 15th of February 1891. Ten children were given them all of whom are living (with one exception, a child



which died in infancy) as follows: Mrs. Laura Miller, Mrs. Mary G. Keith, Mrs. Jessy Folger, and Mrs. Fanny R. Sawyer, of Springfield; Mrs. Jenny Denny, Indianapolis; David S. Rowe, Chicago; John C. Rowe, Cleveland; Mrs. Lydia A. Ott, Topeka; and E. Barton Rowe, Montic, Ga.

The funeral took place from the home of Mr. and Mrs. C. E. Folger, the services being conducted by Rev. John Clark Hill, D. D., her pastor, assisted by Rev. H. A. Atkinson of the Congregational church. The pall bearers were her sons and sons-in-law, who tenderly carried her to her final resting place by the side of her loved husband in Fern-Cliff Cemetery.

Mrs. Rowe was a woman of more than an ordinary personality, of deep and positive convictions, earnest piety, and a most lovable disposition. Besides raising a large family and educating them with the aid of a very meagre income, a life work in itself, she always managed to find time to manifest a helpful interest in the welfare of others. While residing at Gallipolis this was evidenced in a marked activity in ministering to the wounded and needy soldiers of the Union Army located in that neighborhood. After moving to Springfield, O., she enrolled herself as one of a band of faithful women who founded the W. C. T. U. at that place. In 1874-1875 she was a leading spirit among the Ohio "Crusaders" during that widespread movement in which the liquor dealers were made subjects of prayer in the streets by bands of praying women. She often told how on one occasion she was locked up in a saloon for several hours while standing "guard" at the entrance of a dram shop. She has been President, Treasurer, and Superintendent in the local W. C. T. U., off and on for thirty years. For years she labored side by side with Mother Stewart in various temperance movements. Her last effort a few months ago was the writing and reading of a paper on "Non Alcoholic Medication" before the District W. C. T. U. Convention.

The intense dislike for the liquor traffic entertained by Mrs. Rowe was keener than words can tell. She closed her

eyes to almost all other appeals aside from her family, and the cause of promoting temperance became an all-absorbing one. An opportunity to deal the liquor business a blow was never passed by unimproved. None saw the terrible ravages of intemperance through more realistic eyes than she. Through

watched its progress and the various phases of its movement with a most anxious concern, and carried the cause daily to her God in earnest prayer. A white ribbon always occupied a modest but prominent place in her adornment, as is seen in the above portrait. She was a life-long member of the Presbyterian church, and a member of the local Woman's Missionary Society, to the day of her death.

It is, however, when seen in her domestic relations, that she appeared the truest, noblest mother. She carried her love upon her heart. She followed them in all their wanderings in interested fellowship. Her portfolio always told of their where-a-bouts, street number, and city. She used the mails continually to keep in warm touch with these loved ones, and consequently she never forgot and was never forgotten. No sons—no sons-in-law, can speak more affectionately, more highly of a mother, or pay a loftier tribute to her, than hers do of her.

\* \* \* \* \*  
Dear sainted mother, gone thou art to thy reward, the reward of those who have come up out of great tribulation. Thy chair is empty—thy place is vacant—but here in our heart of hearts, on us in love, and thy gentle voice still speaks authoritatively to us, and thy charming personality lingers yet with us—as one of the noblest of women—a mother rich in every quality which has added charm to true maternity. We see thy picture painted by the Wise Man in Holy-Writ:

She openeth her mouth with wisdom; And in her tongue is the law of kindness.  
She looketh well to the ways of her household; And catcheth not the bread of idleness.  
Her children rise up and call her blessed!

Her husband, also, he praiseth her. Many daughters have done virtuously; But thou excellest them all.

## Kansas Synod Notes.

—Rev. Henry Zimmerman is slowly improving and is now with his parents at Belle Plaine, Kansas.

—President Troxell supplied the First church of Kansas City on the 28th ult.—Western Secretary Ludden preached for Rev. J. M. Cromer at Grace church Kansas City, on Good Friday.

—Rev. C. G. Nielsen, pastor of Zion's church, at Beloit, has resigned to accept a call to Marietta, O., and has drawn his synodical letter.

—Some of our pastors still continue making the mistake of calling the week before Easter "Passion Week." That week is "Holy Week" and "Passion Week" comes one week earlier.

—Dr. Kline of the Foreign Board gave a fine address at Topeka to about a hundred on the evening of the 26th ult. He not only has a splendid personality, but presents his interests in a very forceful manner.

—Rev. E. E. Stauffer was a very busy man during the State S. S. Convention at Lawrence, May 1, 2 and 3. He was chairman of the local general committee on arrangements with twelve sub-committees to look after.

—Remember the conference at Atchison, May 22-24. Do not forget to bring a full quota of delegates. This will afford a fine opportunity to come into warm touch with Midland College, which we hope many will improve.

—Rev. R. B. Wolf, pastor of our Kansas City, Kansas, mission issued a very neat four page Easter announcement executed in autographic mimeograph. On the first page is a pretty sprig of Easter lilies.

—Rev. R. P. Schimmelfenning, of Glasco, after taking a successful degree course at The Central University, Indianapolis, Indiana, has had the degree of Doctor of Philosophy conferred upon him. Congratulations.

—Pastor A. B. Shrader had his good people unceremoniously to drop in on him on the evening of the 26th ult., bringing choice refreshments and a fine rocker each for the genial dominie and his accomplished wife.

—Rev. Prof. Holmes Dysinger, D. D., will be installed Professor of Exegetical and Practical Theology in the Western Theological Seminary on the evening of May 23d. Rev. Dr. M. Rhoades presiding and Secretary F. G. Gotwald delivering the charge.

—Rev. L. Groh will build a new church for St. Marks', at Omaha this summer. Hardy, Nebraska is putting up a \$7,000 structure and these with the magnificent \$70,000 Kountze Memorial of Omaha, speak well for our sister Synod on the north.

—The writer led the chapel devotions at Wittenberg College on the 1st inst. It was a real pleasure to visit our dear old Alma Mater and have a good face to face talk with Drs. Heckert, Ott, Bauslin and Prince. Lack of time prevented our seeing others of the professors of the college and seminary.

—Rev. C. F. Schultz, formerly located at Troy, Kansas, is now traveling selling belting for his father and with the hope of so improving his health as to enable him to return to the ministry. His headquarters is at 4407 Washington Boulevard, St. Louis, Mo.